#### **GUIDELINES TO ATTEND VENDOR INTERACTION**

- 1. Vendors interaction on RFI for Ballistic Helmets is scheduled on 13 July 2020 at 1430hrs. The interaction will be through Video Conferences.
- 2. Vendors are requested to forward the following documents/ details in respect of representatives attending the subject Vendors' interaction for security clearance by **03 Jul 2020** positively as under:-
  - (a) Details as per format attached (Annexure I to III).
  - (b) Photocopy of passport/ Aadhaar Card.
  - (c) Photocopy of visa, if foreign agents (only business VISA is accepted).
- 3. The above documents may please be delivered at the undermentioned address:-

Directorate General of Infantry/ Infantry-8 Room No 403, D-1 Wing, General Staff Branch Integrated HQ of MoD (Army) DHQ PO, New Delhi-110 011 Tele/ Fax No :+91 (11) 23018412

E-mail: suresh1234@nic.in

4. Documents received in this Directorate after 06 July 2020 will not be entertained.

### SECURITY CLEARANCE FOR HOLDING MEETING WITH REPRESENTATIVES OF FOREIGN FIRMS / THEIR AGENTS

(As per Appx A to Para 8 of MI Dte (MI-10) Note No A/36001/MI-10 dt 09 Nov 2000)

1.	Sponsoring Branch / Dte			:				
2.		Has the meeting been approved by respective PSO			y :			
3.	Level at which the meeting is to take place giving particulars of own offrs participating in it							
4.	Purpose and likely duration of the meeting			e :				
5.	Particulars of the representatives of Foreign Firms and their local agents				of :-			
	(a)	<u>Name</u>		Nationality		etails of assport	Place of Issue	Validity Period  & Date of  Issue
			T					
	(b)	Particulars of the Firm						
	(c)	Status of the representatives or ager						
	(d)	Add	ress in foreign co	untry :-	1			
6								
	(e)	(e) Whether previously visited India, if s				ve details	):- 	
		Any additional information						
Ο.	6. Any additional information			•				

# ADDITIONAL DATA REQUIRED FROM FOREIGN FIRMS / VENDORS (As per Appx B to Para 8 of MI Dte (MI-10) Note No A/36001/MI-10 dt 09 Nov 2000)

1.	Details of Branch / Offices in India :-			
	(a)	Name of firm / subsidiary	• •	
			• •	
			• •	
			• •	
	(b)	Place and address	:	
	(c)	Name and appointment of head of firm / subsidiary	:	
			:	
	(d)	Tele, Fax and E-mail		
2.	Particulars of employees (Indians include			
		ervicemen)	•	
	(a)	Name	:	
	(b)	Appointment	:	
	(c)	Official / residential address		
	(d)	Contact point (Tele, Fax & E-mail)		
	(e)	Brief nature of job	• •	
	(f)	In case related to any personnel		
		serving in Def Service. Details of		
		personnel related to and his appt		
	(g)	In case of ex-serviceman following	:	
		additional details be provided :-		
		(i) Rank and Arm / Serive	:	
		(ii) Appointment last held	:	
		(iii) Date of retirement		
		(iv) Date of employment with the firm	:	
		(v) If related to any personnel	:	
		serving in Def Service.		
		Details of serving personnel		
		and his present appointment.		

#### **ANNEXURE-III**

# PARTICULARS FOR SECURITY CLEARANCE IN RESPECT OF INDIAN AGENTS / REPRESENTATIVE OF FOREIGN FIRMS

(As per Appx C to Para 13 of MI Dte (MI-10) Note No A/36001/MI-10 dt 08 Nov 2000)

1.	Name					3. Date of Employment and Appointment				
	(a)									
2.		/ Residential Address i	ncl Tele	į						
	No, Fax and E-mail									
	Ser Name Official				al Add incl Tele No.			Home Address incl Tele		
	<u>No</u>			<u>Fax</u>	and I	<u>E-mail</u>		No, Fax and E-mail		
	( )									
	(a)									
4.	Brief N	Brief Nature of Job								
								Nature of Joh		
	<u>Ser</u> No	<u>Name</u>		Con	npan	<u>Y</u>		Nature of Job		
	<u>NO</u>									
	(a)									
_	` ,			<u> </u>		D ( 0 )				
5.	In case	In case known / related to any person serving in Def Se				Def Servi	ces			
	` '	ails of Person		NA						
	(b) Present Appt									
6.	ام مممم	of Everying many (falls		al al:±: a	ام اما	ataila maay	<b>b</b> a	mmo (ido d)		
0.	In case of Ex-servicemen (following additional details may be provided)									
	(a) Rank and Arm/Service prior to retirement						:			
		ppointment last held	1101 10 1	Cuicii	ICIIL		•			
	(c) Date of retirement from service						:			
7.		of collaboration :-					:			
	(a)	Details of his business	entity	(i.e, w	hethe	er	:			
		functioning as individu	al, parti	nersh	ip or a	a private				
	(1.)	Itd coy etc)								
	(b)	Since when established					:			
	(c)	Registered address of the company				:				
	(d)	(d) Name and Address of Directors, Chief executive			xecutive					
	(u)	and executives of the		-			•			
	indicating those who are retired civilians or def									
	service offrs									
8.	Whether the individual has paid income tax since commencing business / joining the company				<del>-</del>					
0					ıy					
9.	Permanent income tax account No						:			
10.	Name, account No and address of bankers with				withi	n and	:			
11.	outside the country						$\vdash$			
11.	Attested photocopies of agreement, including supplementary agreements covering appointment as						:			
		ementary agreements covering appointment as entative and terms relating there to								
12.		rrence of the officer being			t pres	ence of	:			
	representative / agent during meeting / presentation									
	trials is	trials is inescapable.								
13.	It is certified that the visit of foreign vendor including						:			
	Indian representative is in accordance with Min				Min o	of Def ID				
	No 2250-B/JS (O) 89 dt 17 Apr 89.									